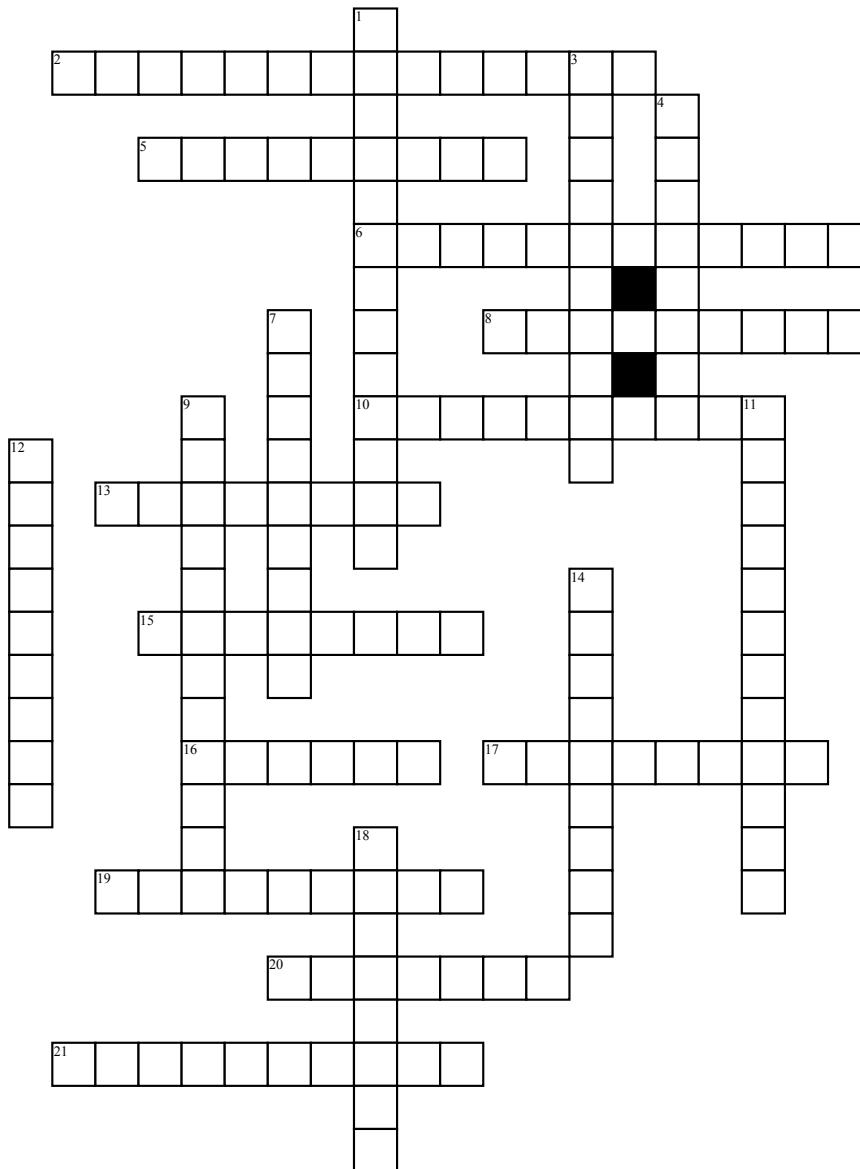


Africana Studies Unit



Across

2. the unjust or prejudicial treatment of different categories of people or things, especially on the grounds of race, age, or sex.
5. dislike, hostility, or unjust behavior deriving from unfounded opinions.
6. the theory of knowledge, especially with regard to its methods, validity, and scope. Epistemology is the investigation of what distinguishes justified belief from opinion.
8. an account or theory of the origin of the universe.
10. a widely held but fixed and oversimplified image or idea of a particular type of person or thing.
13. a typical example or pattern of something; a model.
15. leadership or dominance, especially by one country or social group over others.

16. prejudice, discrimination, or antagonism directed against someone of a different race based on the belief that one's own race is superior.
17. the dispersion of any people from their original homeland.
19. a political theory derived from Karl Marx, advocating class war and leading to a society in which all property is publicly owned and each person works and is paid according to their abilities and needs.
20. intolerance toward those who hold different opinions from oneself.
21. an economic and political system in which a country's trade and industry are controlled by private owners for profit, rather than by the state.

Down

1. the sea journey undertaken by slave ships from West Africa to the West Indies.
3. prolonged cruel or unjust treatment or control.

4. a system of ideas and ideals, especially one which forms the basis of economic or political theory and policy.
7. a particular philosophy of life or conception of the world.
9. an approach to the study of world history that focuses on the history of people of recent African descent.
11. is a worldview centered on or biased towards Western civilization.
12. the fact or state of belonging to a social group that has a common national or cultural tradition.
14. a political and economic theory of social organization which advocates that the means of production, distribution, and exchange should be owned or regulated by the community as a whole.
18. extreme patriotism, especially in the form of aggressive or warlike foreign policy.