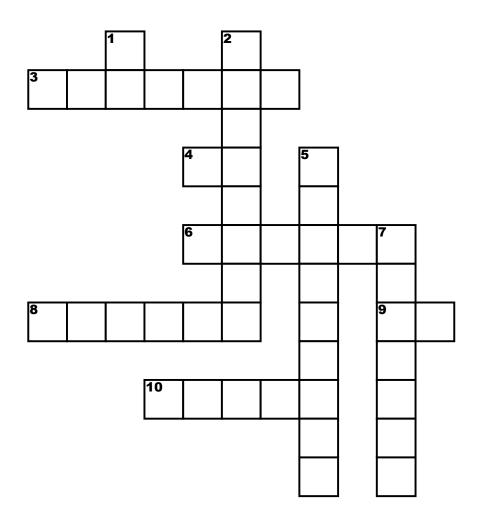
Name: _____ Date: _____

Andres Present



Across

- **3.** First Month of the Year
- 4. us against them
- **6.** West Coast Basketball Team
- 8. East Coast Basketball Team

- 9. Bat without B
- 10. Ball

Down

- 1. Ton without T
- **2.** Passed on meeting with Phil
- **5.** Legal Drinking Age
- 7. Los Angeles Areana