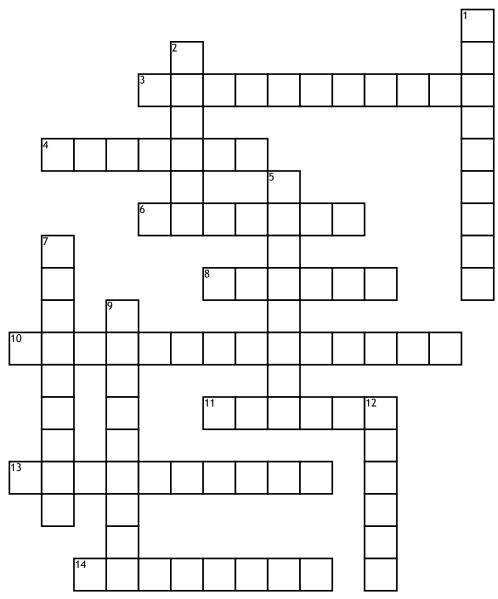
Name:	Date:

## Capoeira



## **Across**

- 3. The nickname of Maria Déia. Wife of Lampiao, legendary outlaw in the northeast of Brazil in 1920s and 1930s (two words).
- **4.** A Portuguese word meaning slave quarters referring to the dwellings of the black working class.
- **6.** a deep emotional state of nostalgic or profound melancholic longing for an absent something or someone that one loves.
- **8.** a so-called zebra dance performed by young men in the southern parts of Angola
- **10.** A centre for capoeira angola and permaculture founded by Mestre Cobra Mansa, located in Bonfim, Bahia
- 11. Princess Imperial of Brazil (1846-1921); During her father's absences abroad, she acted as regent. In her third and final regency, she actively promoted and ultimately signed a law, named Lei Áurea or the Golden Law, emancipating all slaves in Brazil. Even though the action was broadly popular, there was strong opposition to her succession to the throne.
- **13.** A master of Grupo Senzala, well-known all over the world for his characteristic, deep voice and productive career in producing capoeira songs (two words).
- 14. Begins the call and response section of an angola roda after a ladainha. It invokes God, Mestres, capoeira, and gives thanks.

## Down

1. A slave woman of African descent, depicted as possessing incredible beauty, and wearing an oppressive facemask. An important figure in popular Catholic devotion throughout Brazil.

- **2.** A distilled spirit made from fermented sugarcane juice; the most popular distilled alcoholic beverage in Brazil.
- **5.** a slow rhythm created by Mestre Bimba. It is a "jogo de floreios", not in the sense of acrobatics like in Capoeira Contemporânea rodas, but in the sense that both players assist each other in creating a beautiful and flowing game that demonstrates their skills. It tends to be played close and low to the ground, since the rhythm is slow.
- 7. Mestre Bigodinho, ...... De Capoeira.
- **9.** A London-based community created to promote FairPlay in Capoeira, inside and outside the Roda (two words).
- **12.** The capital of Angola. It served as the centre of slave trade to Brazil from circa 1550 to 1836 an incredibly busy slave port often referred to in capoeira songs.