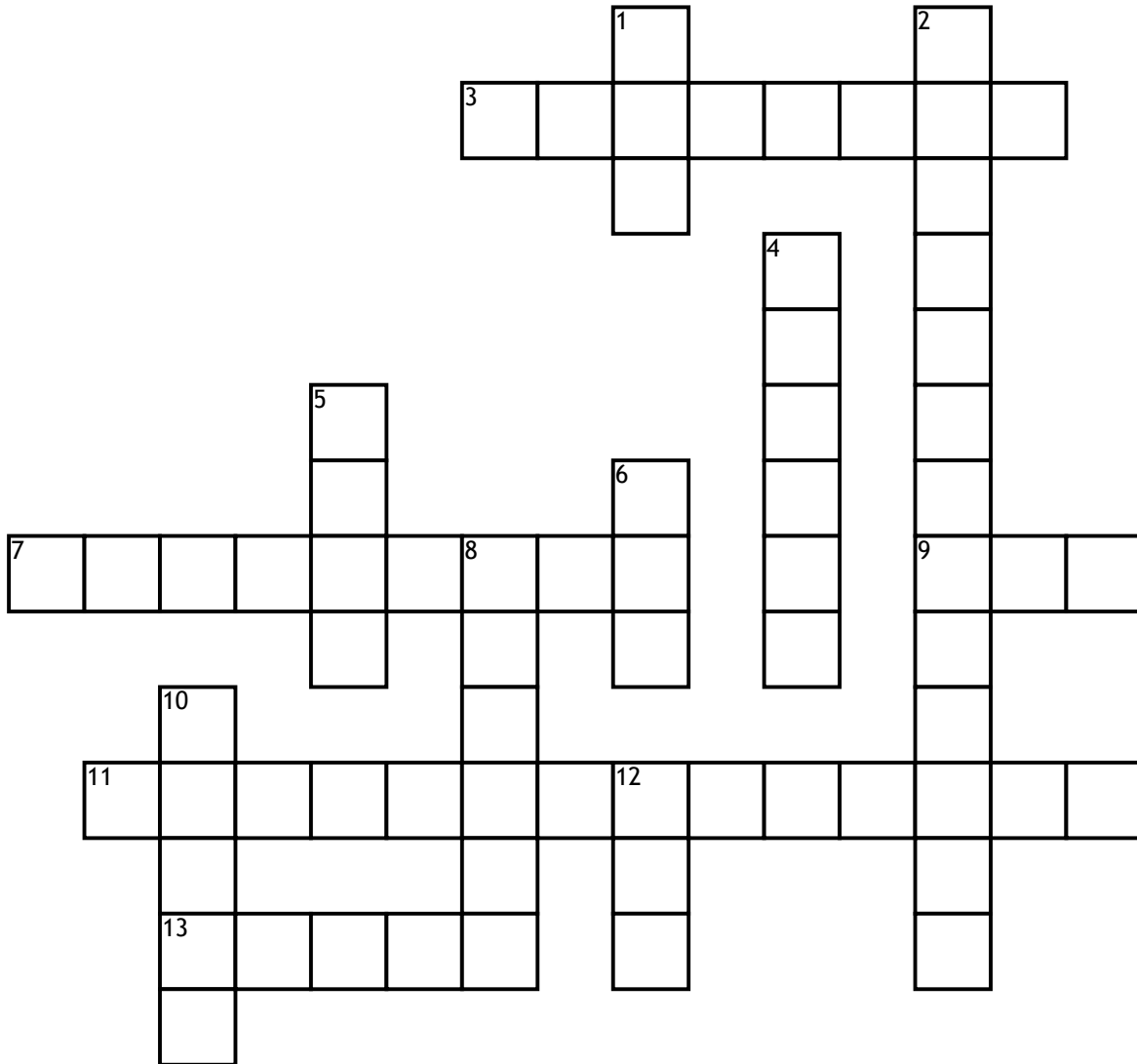


# FMCSA Compliance Manual



**Across**

- 3. This is the ultimate resource for anyone \_\_\_\_\_ or operating a CMV
- 7. What is the online only 'add on' to the FMCSA Compliance Manual
- 9. The second update month for this manual is?
- 11. This manual easily explains HOS. What is HOS?
- 13. The 'plus state' version has how many different pricing tier options?

**Down**

- 1. If your customer gets a trial to the plus state version, how many states can they choose?
- 2. What core competency does this manual fall under?
- 4. This manual helps your customers \_\_\_\_\_ with DOT's safety regulations
- 5. This manual provides \_\_\_\_\_ to understand explanations of the reg

- 6. The first update month for this manual is?
- 8. You should sell this manual to \_\_\_\_\_ who struggles with understanding DOT's complicated regulations
- 10. This manual provides comprehensive "\_\_\_\_\_"
- 12. This manual is broken into how many sections?